

# PUBLIC WORKS PROJECT OF THE YEAR NOMINATION FORM



**SUBMITTAL DEADLINE: August 15 each year**

## PROJECT INFORMATION

*Project Name*

*Project Completion Date\**

*Application Submittal Year*

*Public Agency*

### PROJECT CATEGORY (select one):

- Structures
- Transportation
- Environmental (Water, Wastewater, Stormwater)
- Historical Restoration/Preservation
- Disaster or Emergency Construction/Repair

### PROJECT DIVISION (select one):

- Less than \$5 million
- \$5 million to less than \$25 million
- \$25 million to \$75 million
- More than \$75 million

\*Must be substantially complete and available for public use within two calendar years prior to nomination.

## MANAGING AGENCY

*Name*

*Title*

*Agency/Organization*

*Address (if post office box, include street address)*

*City*

*State*

*Zip*

*Email*

*Phone*

*Fax*

## PRIMARY CONTRACTOR

*Name*

*Title*

*Agency/Organization*

*Address (if post office box, include street address)*

*City*

*State*

*Zip*

*Email*

*Phone*

*Fax*

**PRIMARY CONSULTANT**

Name

Title

Agency/Organization

Address (if post office box, include street address)

City

State

Zip

Email

Phone

Fax

**NOMINATED BY** (only managing public agency or APWA Chapters eligible to nominate)

Name

Title

Agency/Organization

Address (if post office box, include street address)

City

State

Zip

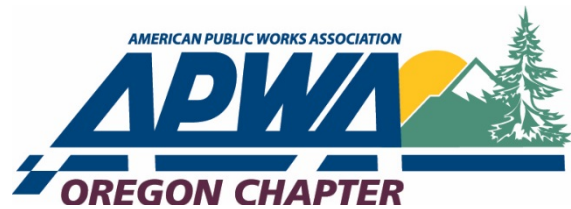
Email

Phone

Fax

**SUBMIT APPLICATION PACKET TO:**

Public Works Project of the Year • Awards Program  
Krey Younger  
GeoDesign Inc.  
15575 SW Sequoia Parkway, Suite 100  
Portland, OR 97224  
[kyounger@geodesigninc.com](mailto:kyounger@geodesigninc.com)  
503.726.3104



**NOTE:** Supporting documentation is **limited to twenty (20) pages**, exclusive of photographs (10 to 20 photos of the project including a few "before" photos if possible) and the nomination form. **This submittal will not be returned.** Please submit your application by the deadline identified at the top of this application by both of the following methods:

- **Email** – Send by email a digital copy of the nomination form and supporting documentation. If possible, include 10 to 20 photographs of the project which can be sent, if necessary, by more than one email.
- **Hard Copy** – Hand deliver or send by US mail (postmarked by due date) or delivery service one "hard" copy of the nomination form and supporting documentation. Include a USB flash drive (or CD) with 10 to 20 photographs of the project along with a digital copy of the nomination form and supporting documentation.

# SUBMITTAL GUIDELINES

## Public Works Project of the Year

**PLEASE ADDRESS EACH OF THE FOLLOWING AREAS IN YOUR SUPPORTING DOCUMENTATION ADHERING TO THE BELOW SEQUENCE WHEN POSSIBLE.**

- General description of the project.
- Completion date contained in contract. Any time extensions granted should be addressed in the submittal.
- Construction schedule, management, and control techniques used.
- Safety performance including number of lost-time injuries per 1,000 man hours worked and overall safety program employed during the construction phase.
- Community need – a summary of how the project met the community needs as related to economic challenges, value engineering, creative use of resources, to the measurable benefit to the community.
- Sustainable practices – use of alternative materials, practices, or funding that demonstrates a commitment to sustainability.
- Environmental considerations including special steps taken to preserve and protect the environment, endangered species, etc., during the construction phase.
- Community relations – a summary of the efforts by the agency, consultant and contractor to protect public lives and property, minimize public inconvenience and improve relations.
- Unusual accomplishments under adverse conditions, including but not limited to, adverse weather, soil or site conditions, or other occurrences over which there was no control.
- Additional considerations you would like to bring to the attention of the project review panel such as innovations in technology and/or management applications during the project. Include a description of special aspects of the project.

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