

Oregon Chapter American Public Works Association
\$500 Civil Engineering Transfer,
Drinking Water / Waste Water, or GIS Scholarship
Clackamas Community College

The purpose of the scholarship is to recognize and financially assist Clackamas Community College students who are interested in pursuing a **career in civil engineering or in the field of Public Works**.

Eligibility

Full-time students who are enrolled in either the Civil Engineering Transfer, Drinking Water / Waste Water, or GIS program, that have completed 45 credits at the beginning of the academic year of the award will be considered for the scholarship. Course work must be taken at Clackamas Community College. Women and minority students are encouraged to apply.

Selection Criteria

1. Must have completed the first three quarters of the Civil Engineering Technology or Civil Engineering Transfer program at the beginning of the academic year of the award with a grade point average of 3.0 or better.
2. Demonstrated financial need for the scholarship.
3. United States citizen.
4. Two-year resident of the state of Oregon.

Procedure

1. Applicant shall complete and deliver the following application materials **to Matthew La Force**, coordinator for this scholarship, **by May 8, 2015**:
 - a. Biographical Data Form provided by APWA
 - b. Copy of transcripts
 - c. Itemized statement of estimated income and expenses for the coming academic year
 - d. Listing of applicable employment experience, student activities, and community service
 - e. Statement of long-term education and career goals

2. Clackamas Community College faculty shall review the applications and recommend one scholarship applicant to the APWA Scholarship Committee for consideration. The recommendation, along with the requested application materials, must be submitted **by May 15, 2015**, to:

Oregon Chapter Scholarship Committee
American Public Works Association
Attn: Victoria Saager, Chair
c/o Washington County
1400 SW Walnut St. MS51
Hillsboro, OR 97123-5625
FAX: 503-846-7620
victoria_saager@co.washington.or.us

Recommendation and application materials may be submitted in hard copy, by FAX or by email.

3. The APWA Scholarship Committee will review the recommendation and application materials for eligibility and completeness, then submit to the APWA Oregon Chapter Scholarship Foundation for consideration of award.
4. Scholarship recipients will be notified by August 7, 2015.

Other information

A total of \$500 will be made available to the selected scholarship recipient. Half of the award will be disbursed at the beginning of the Fall Term and the other half at the beginning of Winter Term.

The scholarship recipient will be invited to be recognized at the Oregon Chapter APWA Fall Conference scheduled to be held at Canyonville, Oregon, October 19-22, 2015. **Registration fees, conference meals, and room accommodations will be provided for scholarship winners by the Chapter.** Students are responsible for their own transportation to and from the conference.

For up-to-date information on APWA conference schedules and activities, visit:
<http://oregon.apwa.net>

Oregon Chapter American Public Works Association
\$500 Civil Engineering Transfer,
Drinking Water / Waste Water, or GIS Scholarship
Clackamas Community College

Biographical Data Form

1. Name: _____
Last First Middle
2. E-mail Address: _____
3. Current Address: _____
Street

City State Zip Phone
4. Permanent Address: _____
(if different) Street

City State Zip Phone
5. Citizenship: _____
6. Oregon resident since: _____
Month/Year
7. High School: _____
Name City & State Year of Graduation
8. Previous College or University attended: _____
Name & Location Dates attended Total credits
9. Number of quarters completed in CET program: _____ Additional quarters required to complete the CET Program _____
10. Overall GPA: _____ GET GPA: _____ (attach copy of transcripts)
11. Scholarships/Honors: _____

Student's Signature: _____ **Date:** _____

Return this form and required application materials **to Matthew La Force**, Clackamas CC coordinator for this scholarship, **by May 8, 2015**.